

**BCM SCHOOL, BASANT CITY, PAKHOWAL ROAD, LUDHIANA**  
**LIST OF BOOKS FOR SESSION 2025-26**

**GRADE - 06**

| S.No | Subject         | Name of the Book                      | Publisher                    |
|------|-----------------|---------------------------------------|------------------------------|
| 1    | ENGLISH         | POORVI (TEXT BOOK) - 6                | NCERT                        |
| 2    | ENGLISH GRAMMAR | BBC COMPACTA - 6                      | BRAJINDRA BOOK COMPANY       |
| 3    | MATHEMATICS     | GANIT PRAKASH MATHEMATICS - 6         | NCERT                        |
| 4    | HINDI           | MALHAR HINDI BOOK - 6                 | NCERT                        |
| 5    | PUNJABI         | SARAB PUNJABI PATH MALA               | MIND MAKER                   |
| 6    | PUNJABI GRAMMAR | PUNJABI VYAKARAN ATE LEKH RACHNA - 6  | ICONIC BOOKS                 |
| 7    | SCIENCE         | CURIOSITY TEXT BOOK OF SCIENCE - 6    | NCERT                        |
| 8    | SOCIAL SCIENCE  | EXPLORING SOCIETY INDIA AND BEYOND- 6 | NCERT                        |
| 9    | G.K.            | WISDOM GATE - 6                       | SOUVERNIR PUBLISHERS PVT.LTD |
| 10   | COMPUTERS       | BYTE CODE - 6                         | KIPS LEANING PVT. LTD.       |
| 11   | ART & CRAFT     | KRITI - 1                             | NCERT                        |

**STATIONERY:-**

- A. SINGLE LINE NOTEBOOKS - 13
- B. TEST NOTEBOOKS - 06
- C. REGISTER (MATHEMATICS) - 02
- D. SKETCH BOOK A<sub>3</sub> SIZE - 01
- E. INDIA POLITICAL MAPS - 20
- F. BROWN COVERS - FOR NOTEBOOKS AND BOOKS
- G. NAME SLIPS - 2 SHEETS

**NOTE:**

- All Books and Notebooks should be neatly covered and labelled.
- Parents are informed that school does not authorize or recommend any shop for Books and Uniform.